my care, beent friend

BEED OF EPOL

tidings of Windaru the camp of the Epoi was early astir. A silent meal was player a year long past and gone, the numerous tribes east twelve graybeards of the tribe, to them. They approached and sat at headed by Worangou, chief of the Epoi headed by Worangou, chief of the Epoi harra Yarra.

They approached and sat at his feet. Windaru knew well that he was about to listen to the last words of his chief and father. Patient and dumb before adding sugar—three-quarters of a pound of sugar to a pound of fruit the numerous tribes eastern slope of a he year when the sun camp. Worangou planted his weapon in the ground and stood beside it. Then gesture of attention. upon each other ent shyly lifting her

Windaru. A floating island has approached our shores, from which have tender on the consisted of more and more and more than and more than all heard the tale of sorrow told by mineral scattered over many hills. The hunters spread over the plains and thread the forest. Kangaroo and emulated men of a different color, covered fell before the swift-flyingspear. The landed men of a different color, covered the trace of the international bearing in their hands weapons which destroy with fire. How shall our spears and wrelling the light dart feathered with grass tree, which it hurled afar, arged by the ingenious womrah (a throwing stick), the heavier javeling the hands weapons which destroy their fees? Legends have treached the wise men of Epoi from the northern shores of the international bees rendered up their treasure of yellow honey. The rivers and lakes offered the tribs and there is hand the earth its roots and herbs. The women of the tribs were who have but to hold forth an arm to destroy their fees? Legends have reached the wise men of Epoi from the northern shores of the international bees rendered up their treasure of yellow honey. The rivers and lakes offered the swift-flying spear. The with skins of animals unknown to us, and bees rendered up their treasure of yellow honey. The rivers and lakes offered the tribs were of planting small refuse seed best their fish, the earth its roots and herbs. The women of the tribs were busy all through the long days trimming and softening the skins of the animals slain by the hunters, fashioning the land of the present that the practice of planting small refuse seed best destroy with fire. How shall our spears with fire their fish, the earth its roots and herbs the light dart feathered destroy their fees? Legends have ming and softening the skins of the animals slain by the hunters, fashioning and it is the present that the practice of planting the skins of the international because of yellow honey. The rivers and lakes offered the tribs who honey. The rivers and lakes offered the tribs who honey. The rivers and lakes offered the tribs who honey. The rivers and lakes offered to the destroy their fees reached the with standard the control of the potato, and the product of the present that the practice of the international because of the potato. with the teeth of the kangaroo, tribes on the northern shores of the them into warm rugs for the cold of ger than its swift-glancing great water. These legends tell that winter. The children were many, and to passed, dark forms

into a common heap. The pile fell before the white men as leaves be- happy. of took their prey. Mingled infore the great dust storm. They opdiscriminately were the greater and the leaser kingaroo, the shy, dark wild duck of the upland creeks, the stately, fliding swan of the broad, reed-fringed lakes. The great wingless: bird which rivals the district of the desert was there, the lesser rodents and marsupials; while to crown the abundant feast, some of the dark, lithe lads and more aged men brought in coolamnus brimming over with the luscious honeycomb.

All, and these last, was cast carelessly

nen, old and young, kept the hunters from the tribe to accompany free glowing and the oven stones red him. Among them strode Windaru. hot, in expectation of the approaching that a sign from their chief, the hunters feast. Naked, dusky children, with sprang like squirrels into the branches

them all. He it was who brought the truth of the tale told by Windaru was strings of wood duck, the fattest cmu. Suddenly, a sound of fast-flying footsuteps was heard, and Windaru bounded into the camp. Instead of, as was his custom, proudly throwing from his shore, while pale, full-bearded, strong shoulders his hunter spoils, he came men were gathering firewood and cookshoulders his hunter spoils, he came men were gathering firewood and cookshoulders his snears ing food. Canoes of large size went before them. His arched chest rose dell with the mechanical sob which diestes the distress produced by a sustained speed. The muscles white men, waving their boughs high

clasping his supple form quivered and strained as if striving to bear him onward in his mad career. His eyes seemed gazing far away, fastened to the terror they had left behind. As he sons of the soil were unarmed, laid down their weapons. Then for the first time, on the southern shores of the red to radiate from him. The men first time, on the southern shores of the of the tribe drew silently around, great ocean, the black man and the awa'ting the commencement of his white man gazed at each other's eyes. sch. A young girl, tail and lithe, a startled eyes, glided to him and ed horself at his feet. Gradually their camp. Food was offered to them. the heaving breast, the quivering mus-tles, grew calm. His eyes rested sadly with mirrors, heads and gay-colored m his people as he thus spoke:

My brothers! let us sharpen our war save Windarau, quickly lost fear of the We have to fight against an enemy they tired of encircling their heads with such as the oldest warrior of our tribe

As I hunted the lagoons where rors.

Windarou and Worangou talked the ocean drinks of the waters of the Xarra, I heard a sound come out apart. The future de tiny of their hithof a black cloud which rested on the erto free and beautiful country was apparently revealed but to these two.

grew still. Its wings were folded, it laden. Who shall decide which bore the witer with three leafless pines growing upward. Then I saw cred future—age, with its past erased?

The Bishop and the Infidel.

A good story is told of the witty sah, in order to remove the oil or other impurities. Then they must be went washed in a hot solution of soda or pottant pines growing upward. Then I saw cred future—age, with its past erased?

No lower special treatment. They must be went washed in a hot solution of soda or pottant pines. The Bishop with the witty should be sized in a later washed in a hot solution of soda or pottant pines. The Bishop with the witty should be sized in a later washed in a hot solution of soda or pottant pines. The Bishop will be sized in a hot solution of soda or pottant pines. The Bishop will be solved in a hot solution of soda or pottant pines. The Bishop will be sized in a hot solution of soda or pottant pines. The Bishop will be sized in a hot solution of soda or pottant pines. The Bishop will be sized in a hot solution of soda or pottant pines. The best solution of soda or pottant pines. The Bishop will be sized in a hot solution of soda or pottant pines. The best solution pines pi where I lay hid. In these canoes were limited age, with its past crack two canoes were limited age, with its past crack to compare the land where I lay hid. In these canoes were limited age, with its past crack to compare the land was some of the Epoi, telling of bygone glory, the wisdom of its been in charge of his first purish in old men, the strength of its youth as now. He had but a little while been in charge of his first purish in Goochland County, Virginia, when he measure of line charcoal. The deeper measure of time charcoal.

strange beings. They pointed their weapons at the birds, fire came forth ends with a mighty noise. The birds fell dead. Men of Epoil these strange warriors have come to take our land. They will point their weapons at us; we shall be devoured the season and the season are the season as the season way. The Epoi still the season way the season way. The Epoi still the season way the season way the season way the season way. The Epoi still the season way th

by fire as were the sea birds. When I lingered by the tents of the strangers. The strangers with birds fall dead far beyond the reach of our lightest spear, terror seized the ancients of the land as were the land as were the now say how we shall meet this white men themselves — sheep with talk about it with people who are earnest and respectful in their treatment The men of the tribe, old and young, teped with wonder and fear to these testing tidings. In their faces a visible the hopeless, withered look more to men about to engage overstance. Windaru pulled up kangareo and wallahe the haunts of the kangareo and wallahe the haunts of the kangareo and wallahe the same area. sembled boomerangs; dogs swifter and

code. Windaru pulled up kangaroo and wallaby, where the long-est as few words in a low est and sweetest grasses grew. The game fled scared back to the hills. walked slowly towards his mia-mia. Hunting seemed forgotten by the tribe.
When there, he placed the spears erect They fed on the offal of the slaughtered brance and sat moodily before beasts. The fierce dogs of the stranger pulled down for them the kangaroo and rid followed him. Perceiving emu. They smoked the rest-weed of and not attempt to address her, the white man. They drank his fire-

He has traveled far and the decadence of their people.

For Worangou, his authority was gone. The demon of the white man's stood directly in front of his antagonist,

Be asswered, wearly, "It daily more difficult to obtain. He reliable to the honey and the fused to guide his enemies to the grassy dells among the hills, or to discover the dells among the hills, or to discover the secret of his hunting grounds. He actually looked over in the period of the purity. The infidel confessed himself whipped secret of his hunting grounds. He actually looked over in the pense, said that he would be trive hundred dollars on his parson every sermon moved, but zinc would be readily dissolved, to the great detriment of the the kangaroo, young

honsy—the elders and hunters reserving to themselves the haunch of the kangaroo, the emu, the black duck and igunas. Oondilla returned to Windaru laden with honeycomb, a plump young wood duck sad pieces cut from the fattest emu. These latter she placed in the oven, covered with aromatic gum troubled to find the game retreating

leaves, heaped over with earth to restain the heat. Windaru gazed on her sadly. From time immemorial this primeral people, when conquered, had forfeited the flower of their womankind to the conquerors—and he loved Oon-dilla as few of his race had ever loved.

Sadvan heaped over with aromatic gum troubled to find the game retreating troubled to find the game retreating the troubled to find the game retreating troubled to find the game retreating the game retreating troubled to find the ga

Sadness brooded in the air above the camp. Instead of the gay, incessant chatter of the women and children, mingling with the deeper tones of the men, there w:= a mournful hum as of a disturbed hive of bees. The old women kept up a wailing corroboree chant, beating with feeble hands the rolled oppossum rugs between their knees.

vounger men taking no part in the de-bate, but passing to and fro between their own fires and where the gray-beards sat. Some, in an irresolute manner, finished half-made weapons or heart of a lost race. In that death sharpened blunted spears, hardening song the blood of the black man's fu-their points in the fire. As the night ture was offered up as a holocaust for wore on the encampment became silent.

The fires grew dim. But the gray huntman's rule. The last tones of the song on the morning following the evil sank lower and lower, till borne away by the wind as it sighed through the

was early astir. A silent meal was The eyes of the old chief fell on the made from the fragments of the evening feast. As the sun appeared in the of his son and daughter. He beckened

each of the eleven thrust his spear into the earth, forming a circle round their chief, every man standing beside his solemnly, "the only ones, of so many. the sun, in his radi
to and gold. He, for

ing all his glories

to the eastern Queen, claim of the wise men in this novel

to the eastern Queen, claim of the wise men in this novel

to the eastern Queen, claim of the wise men in this novel

to the western hills, the western hills, the western hills, the western hills and the gray chieftsin, who have not cast the traditions of the Epoi behind you, listen: My soul will linger but a little while in the land of my lorth. Last night my soul was in spirit land. I have more than and gold. He, for the tribe drew near to hear the decision of the wise men in this novel my love and of my birth. Last night my soul was in spirit land. I have my soul was in spirit land. I have held spoke:

"My children," he said, "you have all heard the tale of sorrow told by all heard the tale of sorrow told by the plan of the mission of the wise men in this novel my soul was in spirit land. I have looked upon the future of our race.

"I saw the tribe of Epoi, with his with a pin so as to fit picely over the my soul was in spirit land. I have looked upon the future of our race.

"I saw the tribe of Epoi, with his with a pin so as to fit picely over the with a pin so as to fit picely over the my soul was in spirit land. I have looked upon the future of our race.

"I saw the tribe of Epoi, with his with a pin so as to fit picely over the my soul was in spirit land. I have looked upon the future of our race.

"I saw the tribe of Epoi, with his with a pin so as to fit picely over the my soul was in spirit land. I have looked upon the future of our race.

"I saw the tribe of Epoi, with his with.—An excellent way to prevent cake from browning too rapidly on top, is to make a paper cap, by taking a square of brown paper, large enough to cover the my soul was in spirit land. I have looked upon the future of our race.

"I saw the tribe of Epoi, with his with.—An excellent way to prevent cake from browning too rapidly on top, is to make a paper cap, by taking a plant of the with.—An excellent way t

many years ago floating islands appeared to them. Men, white in color, and armed with the same strange weapfrom the forest successively into circle of the firelight, dropping ons, landed and made an encampment ovens were gaping with fiery teeth of red-hot glowing stones for the everteast of the what happened. O warriors of the ready feast. Peace and plenty filled upon their hunting grounds.

"What happened, O warriors of the ready feast. Peace and plenty filled the land. The Epoi were free and

young men, will go forth to-day. We stretched forth his hands over the hills and valleys, and there flew from him two white owls. The stretched forth his hands over the hills and valleys, and there flew from him two white owls. rolling and profound silence, twelve The air was full of them. They killed and devoured all the ground gamehim. Among them strode Windaru. At a sign from their chief, the hunters sprang like squirrels into the branches of the hunter sprang like squirrels into the branches of the hunter sprang like squirrels into the branches of the hunter stone axes cut ingering sky-tint from the hidden sun assed from view. There was one, but ne, hunter missing. It was Windaru the most fearless, the most skillful of hem all. He it was who brought the chest honey, the longest, strongest truth of the tale told by Windaru was

"Then the hand of the Clous, Form was again stretched forth to sprinkle the wide land with liquid fire. The Blackmen, as it touched them went mad. They fought-they slew one another. There were no animals for food -no fish-no skins to make coverings

from the cold.
"My soul gazed far and near over the beautiful land of Epoi. There was nothing living to be seen, such as I have seen in my youth, my manhood, my old

"Again the Form spread his hands forth above the land. It became covered with sheep in countless numbers. Droves of cattle and horses fed on the White men built great camps plains. on the hills and in the valleys. Every-where there was Life; but everywhere that Life was white. Then a voice said unto my sout, 'Worangou! return unto the earth and sing the last song of thy race-a race without a future, withont a history.' This, my children, is are to be mixed with charcoal dust; and the vision which I saw in the Spirit on the top of them is placed a layer of

When the sun rose, the mia-mias of Worangou and Windaru were empty. The tribe of Epoi never more set eves

## The Bishop and the Infidel.

the men were white! They were tall and strong; they carried strange weapons in their hands. The sea birds flew screaming round the heads of these strange beings. They pointed their gers. The Epoi encampment was for the roughness of his first purish in Goochland County, Virginia, when he was one of a company at dinner, which included all the gentlemen of the neighborhood. Among them was a man noted for his infidelity as to Christianity, and very slow rate of filtration should be

o lead them to the broad inland lakes.

Weeks passed away. The Epoi still that the old inlade was taking to min, and pradently made no reply. At last the enemy became more aggressive, and addressing him directly, said, "Mr. Wilmer, you don't seem to like to talk about religion."

"Yes, sir," he replied, "I do like to

"Well," rejoined the assailant, you will answer me one question I will let you off." "Sir," said Mr. Wilmer, "I do not

know that I care to be let off from any-thing; but ask me the question, and if it is a proper question, and I know the answer, I will give it to you." "Well, sir. I've asked all the preach-

Devil and the Archangel had a contest over it?" the bright honey or the young with Windaru and Condilla, dwelt apart. The stones of the They looked on with stricken hearts at the assembled company all silently awaited his reply. He quickly rose up awaited his reply. He quickly rose up

in the cheap finery freely bestowed upon the others against any other preacher in country.—Harper's Drawer.

USEPUL AND SUGGESTIVE. -Rectified benzine for moths.

-Scales of fish may be loosened by pouring hot water over the fish. -Black raspberry jam, put up for convenience in pint or quart glass cans, makes one of the nicest preserves one can have for winter use in making shortcake. It is both palatable and healthful. -Ants. - Another good way to rid yourself of ants is to wash the shelves

off with hot alum water, and then cover them with newspapers. The ants seem to have a great aversion to printers' ink. -Dry Bread.-To a cup of sweet milk add a little salt, a spoonful of sugar and a beaten egg. Into this dip slices of dry bread; let soak a minute and fry on a buttered griddle until a light brown each side.

-Red, White, or Black Varnish for opossum rugs between their knees.

The old men sat in council—the vounger men taking no part in the debate, but passing to and fro between Mournfully rose and fell the monoto
Mournfully rose and fell the monoto
Mournfully rose and fell the monoto
to just cover it, stand it in a warm place a couple of days, when it will be ready for use -Give the children plenty of ripe, fresh fruit, and the doctor's bill will

suffer in consequence. But it is well to remember that strawberries and red raspberries sometimes disorder the s'omach and produce constipation. Searcely any other ripe fruit, If in good condition, has any but the most bene ficial effect on the system. -- Raspberry Jam .-- Clean the fruit

then boil thirty minutes longer. Jams require almost constant stirring, and a small wooden paddle with a handle at right angles is the most conven-

ter, so that the cover will not touch the -The committee of the international

and it is to be preferred that tubers averaging two to four ounces should be selected. -Vegetable Curry-Cut some onions

— Vegetable Carry—Cat some onions in slices and fry them a good brown in butter, add a breakfast cupful of milk, in which a tablespoonful of carry powder has been mixed; let all boil together for twenty minutes, stirring the whole time; then add the vegetables previously parboiled, and let the whole simmer by the side of the fire for about an hour. Potatoes, peas, beans, carrots and turnips can be used, but broad beans alone make a delicious curry.

-In lian Pudding .- One pint of milk, three eggs, one tablespoonful of mo-lasses, one tablespoonful of butter, onehalf cup of flour, one tablespoonful of baking powder, one tablespoonful of mixed spice, Indian meal to make a batter. Scald the milk, and when boiling hot stir in Indian meal till the spoon moves stilly. When cold add the eggs well beaten, and all the other ingredients. Bake in a buttered dish two hours, in a very slow oven. Serve with hot, sweet sauce.

-At a meeting of the Michigan Pomological S ciety, an old gentleman, ninety years of age, made an address on the sanitary effects of Summer fruits. giving his own experience as an illustration. The salutary effect of well-ripened fruit is everywhere acknowlis encouraged in the hospital and the sick room; no wonder then that it has ceased to be a mere luxury, and has H 'his respect, still we are far below an adequate supply to meet the necessities of the people.

## Purifying Water.

'The great objection to most water filters is that, like the brick dividing wall in a cistern, they are made a solid fixture and cannot be easily removed and replaced without considerable trouble and expense when they become foul, which is invariably the case in a longer or shorter time. One of the best and cheapest we have yet heard of we find described by an English gentle-man in the Metal Worker, which we copy below for the benefit of all who desire a pure, healthy beverage. Take any suitable vessel with a per-

forated false bottom; cover it with a layer of animal charcoal; on the top of that spread a layer of iron filings borings, the finer the better, fine, clean silicious sand. This will give you a perfect filter. The foul water, however, should be allowed to trickle very slowly through the filter, footing island which had wings like the flying for. I hid myself. I watched the island float quickly over the water.

Within a spear's flight of the shore it ed their bodies. These souls were fatedrinking water. The iron filings, bespecial treatment. They must be well impurities. Then they must be thor-

The above is a simple, cheap and very efficient filter, superior to any other that I know of, and has the advantage of being free to every one who

chooses to make it. The addition of permanganates will not destroy bacteria or microscopic or-ganisms, but the addition of hydro-chloric acid will. If it is desired to purify water containing bacteria hydrochloric acid must be added until the water is slightly acid, to test paper. This will destroy the whole of the animalculæ; then sufficient lime water must be added to neutralize the acid. The lime is precipitated by means of the oxalate of ammonia. The final treatment is to filter through the iron filter which I have just described. The foulest ditch water, treated as above, is rendered quite pure and fit for drinking.
The above is exceedingly interesting

ers I have ever seen, and none of them could tell me, and now I ask you, what purposes of filtration. The lilter described above does away with the use of the iron sponge entirely, while re-It was a trying question for a young taining all the advantages of that material. We believe at the present time there is no manufacturer of iron sponge in the United States, nor have we heard For Worangou, his authority was strong, the bravest of the Epoi should cat and be incremented by the Helman's the Helman's the Helman's to take Oondilla to his Helman's tool directly in front of his antagonist, and said, firmly and respectfully, "Sir, that question does not concern you in the least."

"Why not, sir?"

"Why not, sir?"

"Because it is perfectly certain that to mention one precaution necessary in obtaining them. No brass, copper or of any place where it can be obtained. "Why not, sir?"

"Because it is perfectly certain that to mention one precaution necessary in obtaining them. No brass, copper or

moved, but zinc would be readily dis-solved, to the great detriment of the

illtered matter. - Rural New Yorker.

the merchant and professional man to de double work in the busy autumn. On the score of economy summer recreation pays. The farmer takes his rest in winter .- Dr. Foote's Health Monthly for July.

Germantown, close by Philadelphia, is a demure old Quaker town. One of its peculiarities is a free public library of 10,000 volumes, from which fiction is rigidly excluded. The works of Shakespeare, Byron, Pope, Dryden, Thackeray and Kingsley are among those that are kept out. "Have you any of Mark Twain's works here?" a Philadelphia Times reporter asked. "No: delphia Times reporter asked. "No; his books of travel, I suppose, we hardlis books of travel, I suppose, we hardly considered reliable enough," the librarian replied; "I don't know, though; there's some truth in them, I suppose—at least I've heard it said there was. I heard it, though," said the librarian, looking a little dubious, "in a way that didn't altogether satisfy me. We don't put any plays in, and Shakes.

We don't put any plays in, and Shakes-peare stays out on that ground. Of course there are some works on general literature that contain his quotations, but we can't help that. We hold that the mind should be led to take up wholesome reading—books on travels or natural history or biography—something that will amuse and instruct together. Our idea is that in reading a person may b come dissipated, just the same as by drinking whisky. -The Cologne Gazette states that the

towers of Cologne Cathedral are now the highest in the world, the height they have attained being five feet higher than the tower of St. Nicholas's Church, in Hamburg, which has hitherto been the highest edifice. Ultimately they will be 51 feet 10 inches higher. The following are given as the heights of the chief lofty buildings in the world: Towers of Co-logne Cathedral, 524 feet 11 inches from the pavement of the cloisters, or 515 feet 1 inch from from the floor of the church; tower of St. Nicholas's, at Hamburg, 473 feet 1 inch; copola of St. Peter's, Rome, 469 feet 2 inches; Cathedral spire at Strasburg, 465 feet 11 inches; Pyramid of Cheops, 449 feet 5 inches; tower of St. Stephen's, Vienna, 443 feet 10 inches; tower of St. Martin's, Landshut, 434 feet 8 inches; Cathedral spire at Freiburg, 410 feet 1 inch; Cathedral of Antwerp, 404 feet 10 inches; Cathedral of Florence, 390 feet 5 inches; St. Paul's, London, 365 feet 1 inch; ridge tiles of Cologne Cathedral, 360 feet inches; Cathedral tower at Madgeburg, 239 feet 11 inches; tower of the new Votive Church at Vienna, 314 feet 11 inches: tower of the Rathhaus at Berlin. 288 feet 8 inches; and the towers of Notre Dame at Paris, 232 feet 11 inches

-Every flower, even the fairest, has its shadow beneath it as it swings in the sunlight.

-The use of character is to be a shield against calumny. - Burke.

NEW YORK, July 3, 1889. Steers..... 9.00 @ 9.50

## THE MARKETS.

OATS-Western Mixed...... 50 &

PORK-Old Mess	12.50	- 63	13.00	and impart file and vigor to every function
ST. LOUIS.				can be no want of sleep, no despendency, no
COTTON-Middling	***	æ	1114	for those who place their trust in this matchi
BEEVES-Choice	4,50	100		Medleine. Sold everywhere.
Good to Prime	4.25	140		MALT BITTERS COMPANY, BOSTON.
Native Cows	2,50			A MALE AND HODE
Texas Steers	2.50	162		MALT AND HOPS
HOGS-Common to Select	3.75	- 68	4.25	
Str.E.P.—Chipped.	3.00	4	4,00	
LOUR-XXX to Choice	4.00	æ	5.25	THE REPORT OF THE PARTY OF THE
WHEAT-No. 2 Winter	96	a	97.14	日 日 日 日 日 日 日 日 日 日 日 日 日 日 日 日 日 日 日
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BYE-No. 2	58	60	60	12 12
TOBACCO-Dark Lugs	3.25	a	2.75	
Medium Dark Leaf.	5.25	a	7.00	
IAY-Choice Timothy	12.50	44	13.00	FOR THE HA
UTTER-Choice Dairy	17	ě	19	
GGS-Fresh Candled	05	ä	033	BURNETT'S
ORK-Standard Mess	12.50	9	12.75	Bomilet 1
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API Printed Control	07.	19	08	OCOAIN
ARD—Prime Steam	.05	6	0634	
Unwashed "	44	9	4/5	10001111
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KANSAS CITY.				THE BEST HA
ATTLE-Native Steers	3.25	18	3.75	The state of the s
Native Cows	2.50	fit	3.09	DRESSING.
IOGS-Sales at	3. 10	43	3.90	
VHEAT-No. 2	***	40	77	
No. 3		14	7414	BURNETT'S
ORN-No. 2 Mixed	****	40	25.5	
ATS-No.2	****	雄	24	OCOAIN
CHICAGO,			E-800	
ATTLE-Native Steers	4.50	100	4.80	
logs-Common to Choice	4.00	ĕ	4,50	CCLIII
HEEP-Clipped	5.50	ě.	4.23	/ Promotes the Grow
LOUR-Winters	5,50	8	6.00	Trompter the Gray
Springs		46		of the Hair.
VHEAT-Spring No. 2	5.00		5.25	
Winter, No. 2	94	40	89.14	Beautifully Illuminated Floral Hand Book fre-
ORN-No. 2.		56	95	Address to JOS. BURNETT & CO., Date
ATS-No. 2	31		34%	CURRENT CATEGO CAT
YE-No. 2	24		2434	THE PART OF THE PA
		8	75	SUMMER COLDS AND COL
UKK-Mess	12.25	*	12.50	CURED BY
LOUR-High Grades	in the same of the			Allania Tama Dala
LANCE IN-LINES CALIFORNIA CONTRACTOR	5 Can	COR	5.75	

[Fort Wayne, (Ind.) Staats Zeitung,1 MR. R. Siger, from Monroeville, Ind., called the other day at our office, and informe i us that he had read in our paper, of the Hamburg Drops, and had tested the real worth of the remedy. The case of Mrs. Sigel was declared a hopeless one by some of the best physicians. Having tried almost everything, she concluded also to use hamburg Drops. With the use of the first bottle came relief, and about five bottles of the remedy cured DR. A. L. CLUM'S

[Cleveland, (Ohio) Plain Dealer.] Mr. N. K. McDolle, the well-known passenger agent of the Northern Transit Company, sounded this morning in our office the first note of Spring on his celebrated hand We are pleased to note that his right arm is all right again, thanks to St. Jacobs

A Square Meal. We are sure our readers will thank us for calling their attention to the very handsome advertisement of the Excelsior Manufacturadvertisement of the Excelsior Manufacturing Co. of St. Louis, Mo., as it would be useless for us to say any thing in favor of their
GRAND CHARTER OAK COOKING STOVE.
The very name suggests the thought of a weil
cooked meal, followed by easy digestion,
vigorous health and a desire to have, and to
do, pienty of REAL WORK, to say nothing of
a happy and contented household. Ask your
Stove Daske to show workshot. Stove Dealer to show you the latest pattern

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